

**From:** (b) (6), (b) (7)(C) on behalf of [CBPTASKING](#)  
**To:** (b) (6), (b) (7)(C)  
**Cc:** [CBPTASKING](#); (b)(6);(b)(7)(C) [PETERLIN, MEGHANN K](#); (b)(6);(b)(7)(C)  
**Subject:** [COS CLEARANCE] CBP - Hearing Binder Numbers Update for AS1  
**Date:** Wednesday, April 24, 2019 12:32:51 PM  
**Attachments:** [image001.png](#)  
[CBP UPDATE Hearing Prep Binder BW edits.docx](#)

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**\*OVERDUE\***

**FOR CLEARANCE:** Please see CBP's attached updates. Thank you.

p.11 **Border Wall** – updated by BP  
p.18 **Real estate acquisition process** - updated by BP  
p.25 **Potential Effects of Border Closure** – BP, OFO, IICC had no updates  
p.27 **Caravan** – updated by BP  
p 29 **Medical screening of migrants** – updated by BP  
p 34 **Care of Children in DHS Custody** – BP had no updates  
p 45 **Deaths in DHS Custody** – updated by OPR  
p 50 **Financial Costs of Humanitarian Efforts** – updated by BP  
p 54 **MPP** – OFO (b) (6), (b) (7)(C) had no updates, the information is accurate

(b) (6), (b) (7)(C)  
CBPTASKING & OC Briefing Staff  
Office of the Executive Secretariat  
U.S. Customs and Border Protection  
(b) (6), (b) (7)(C)

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**From:** (b) (6)  
**Sent:** Friday, April 19, 2019 12:58 PM  
**To:** PETERLIN, MEGHANN K (b)(6);(b)(7)(C) CBPTASKING  
(b) (7)(E) (b)(6);(b)(7)(C)  
**Cc:** USCIS Exec Sec (b) (7)(E) \$1  
Action Group (b) (7)(E)  
**Subject:** Hearing Binder numbers update

Meghann / CBPTaskings-

I hope all is well. We wanted to make some numerical updates to AS1's policy binder ahead of his Budget hearing on April 30. We are hoping to get numbers updated for the following Talking Point sections below.

We have provided the page numbers and section headings to make it a little easier to identify these highlighted sections in both PDF and Word so you can update in tracked changes. We are hoping to get these numbers updated by **Tuesday COB, April 23<sup>rd</sup>**.

Please ensure that you receive USCIS/ICE clearance on metrics that overlap into their respective lanes.

Thanks very much and please do not hesitate to reach out with any questions.

p.11 Border Wall

p.18 Real estate acquisition process

p.22 Potential Effects of Border Closure

p.24 Caravan

p 26 Medical screening of migrants

p 28 Care of Children in DHS Custody

p 40 Deaths in DHS Custody

p 44 Financial Costs of Humanitarian Efforts

p 54 MPP

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Secretary's Action Group

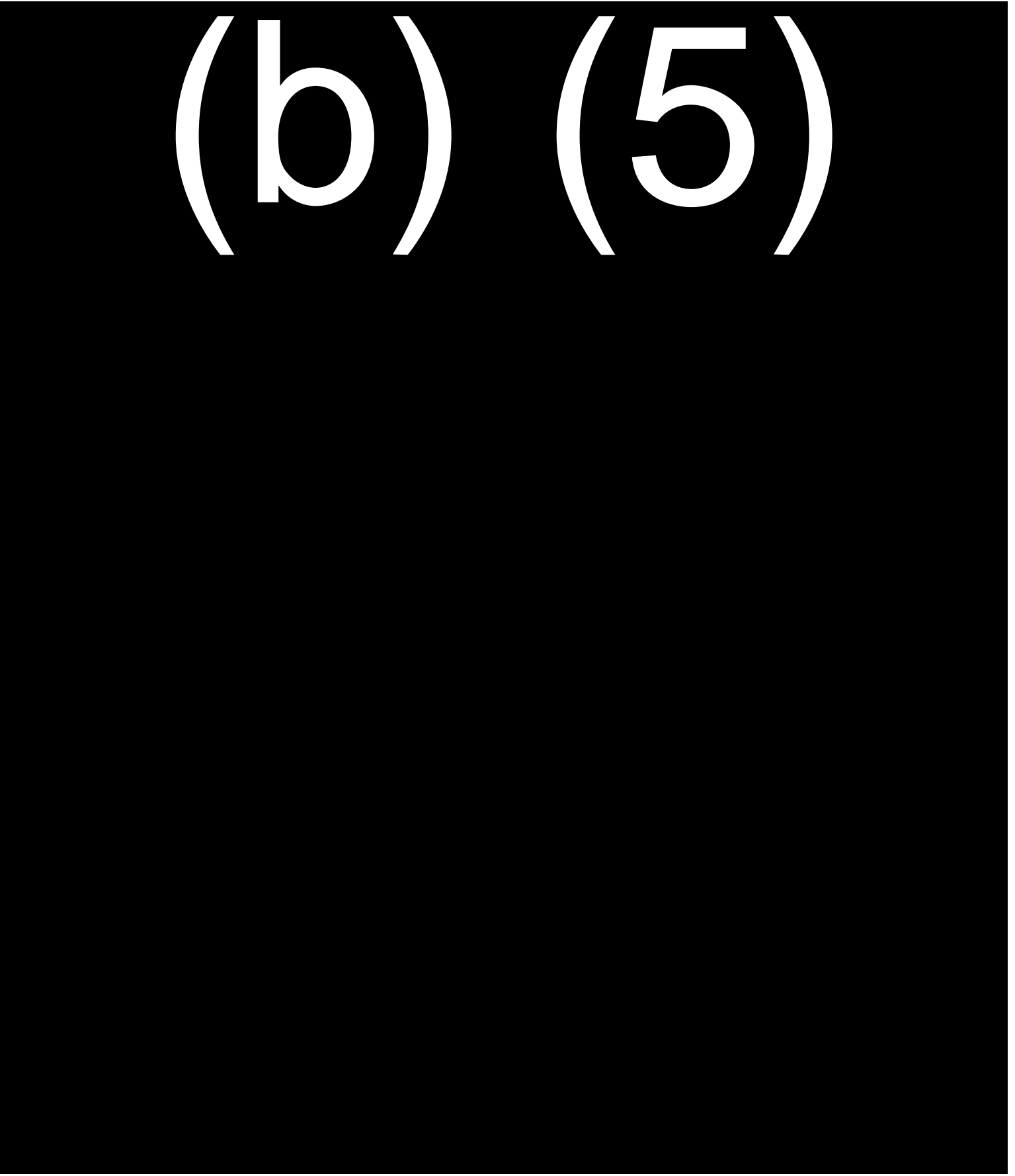
U.S. Department of Homeland Security

Office: (b) (6)

Cell: (b) (6)

Secretary's Action Group

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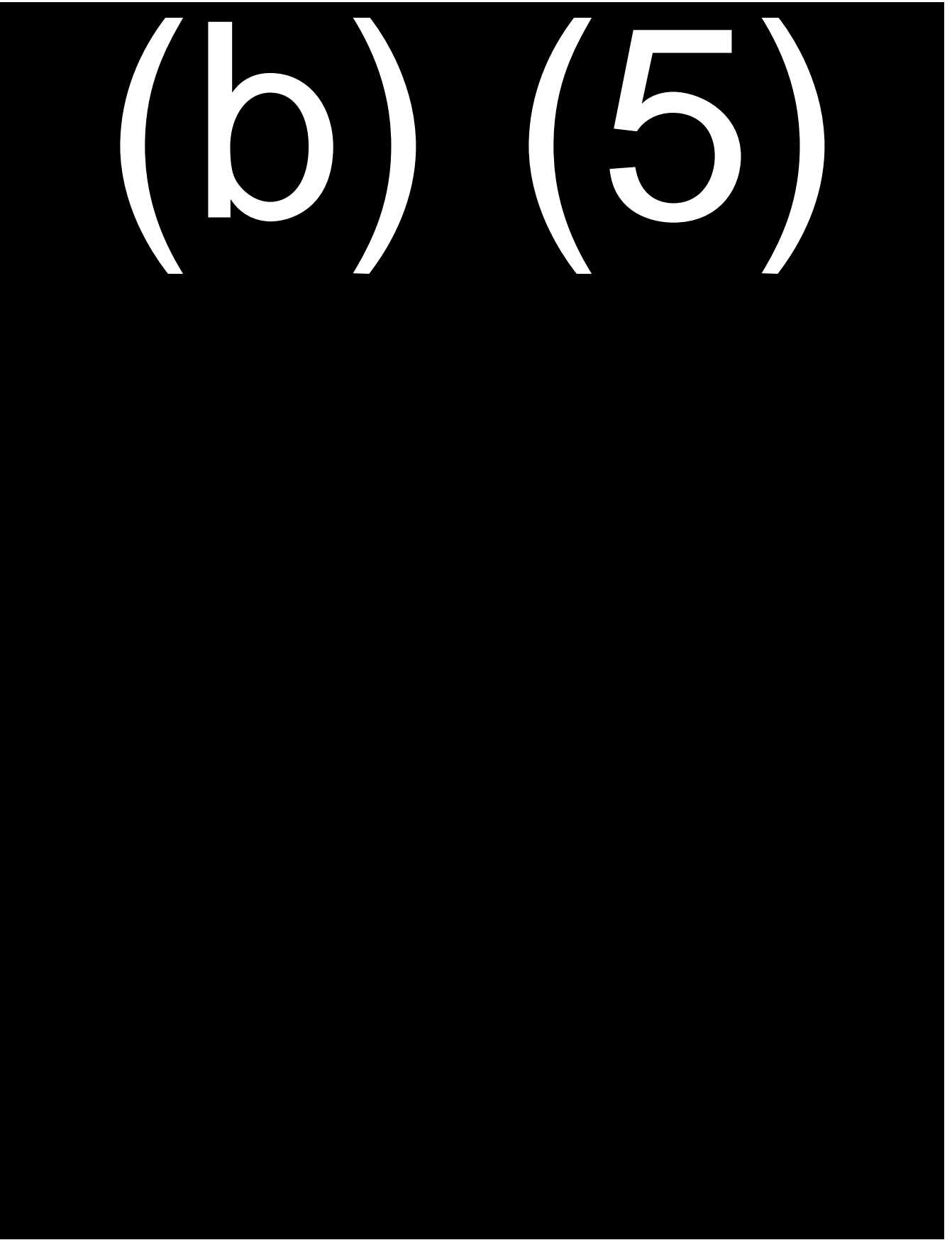


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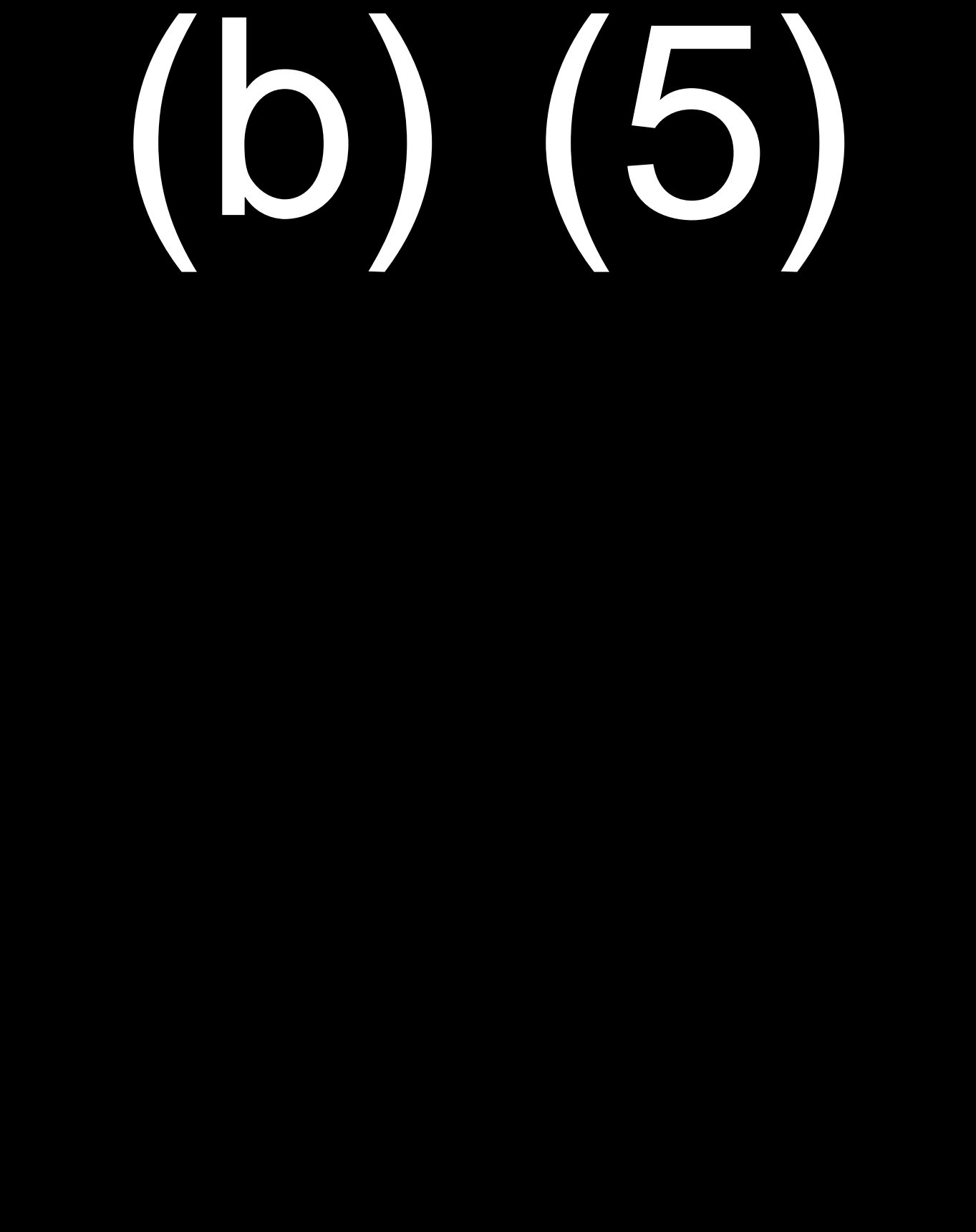
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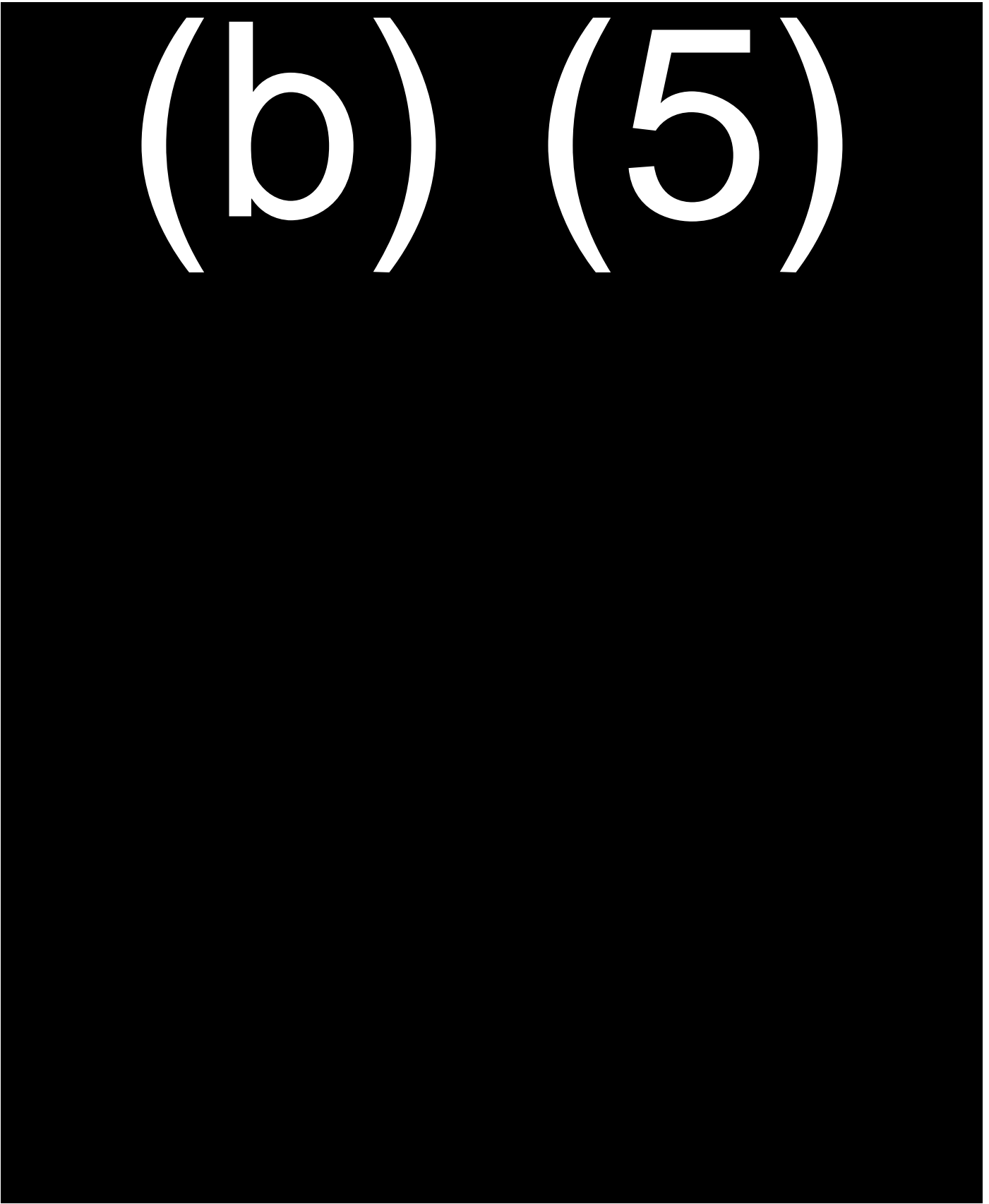


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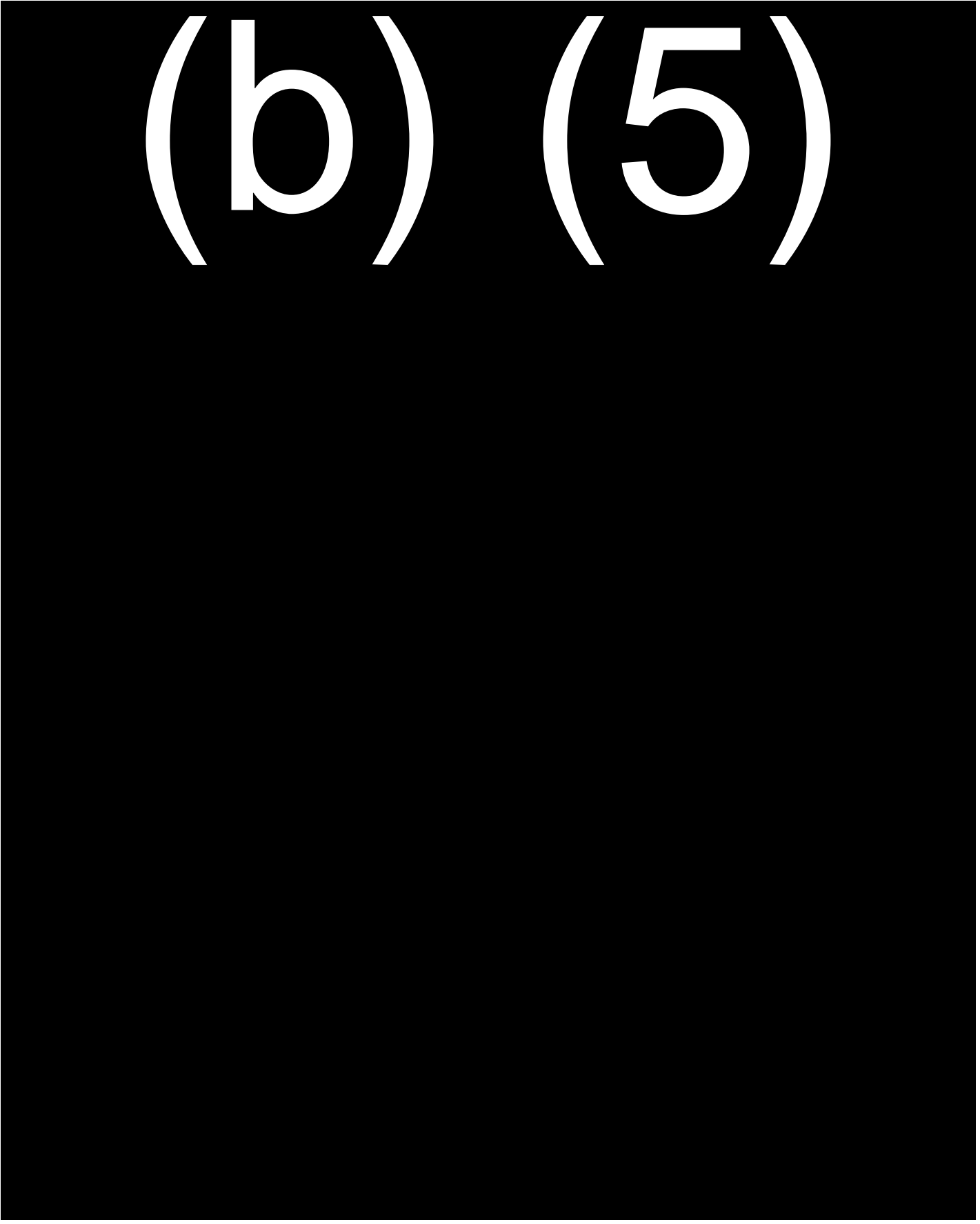




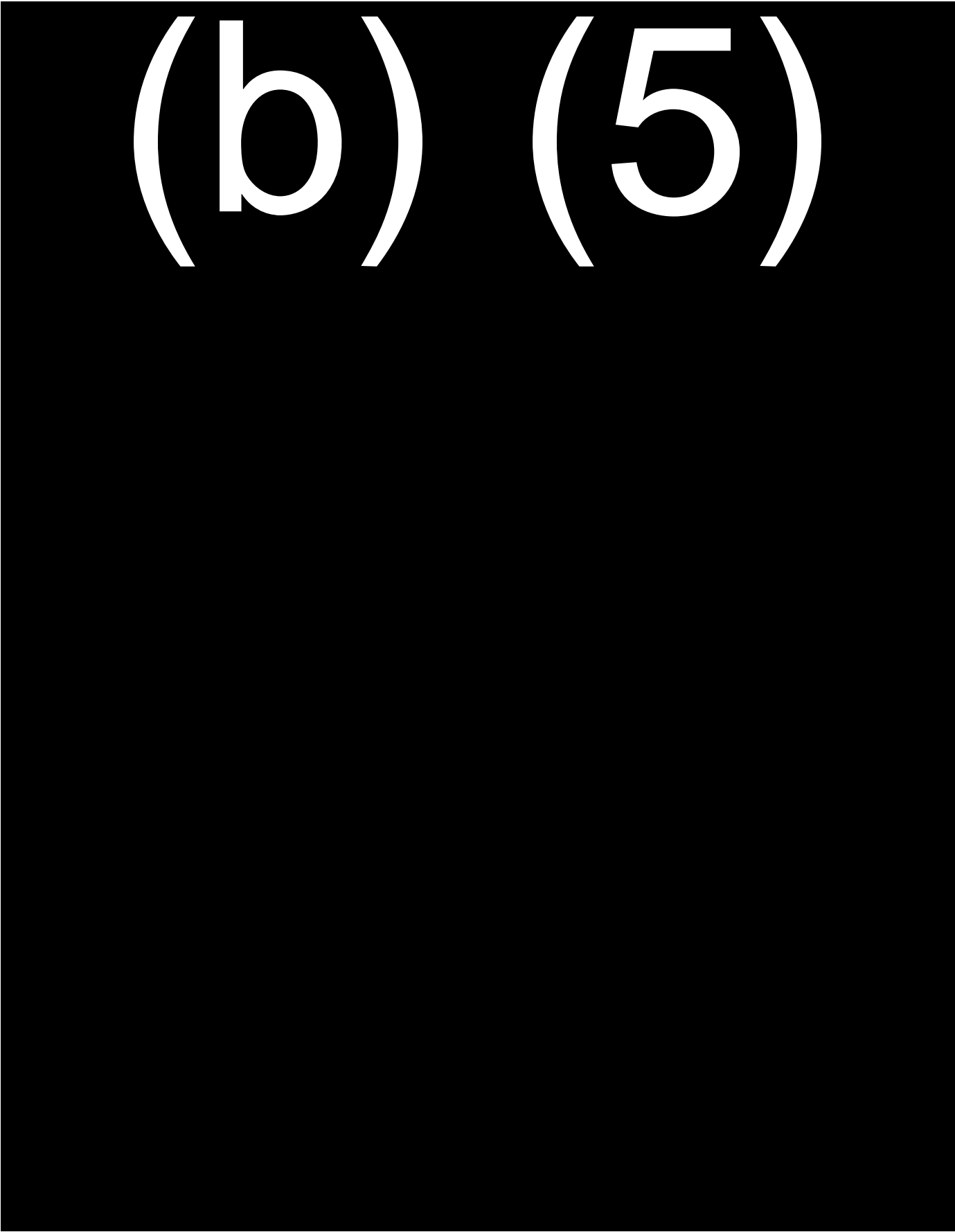
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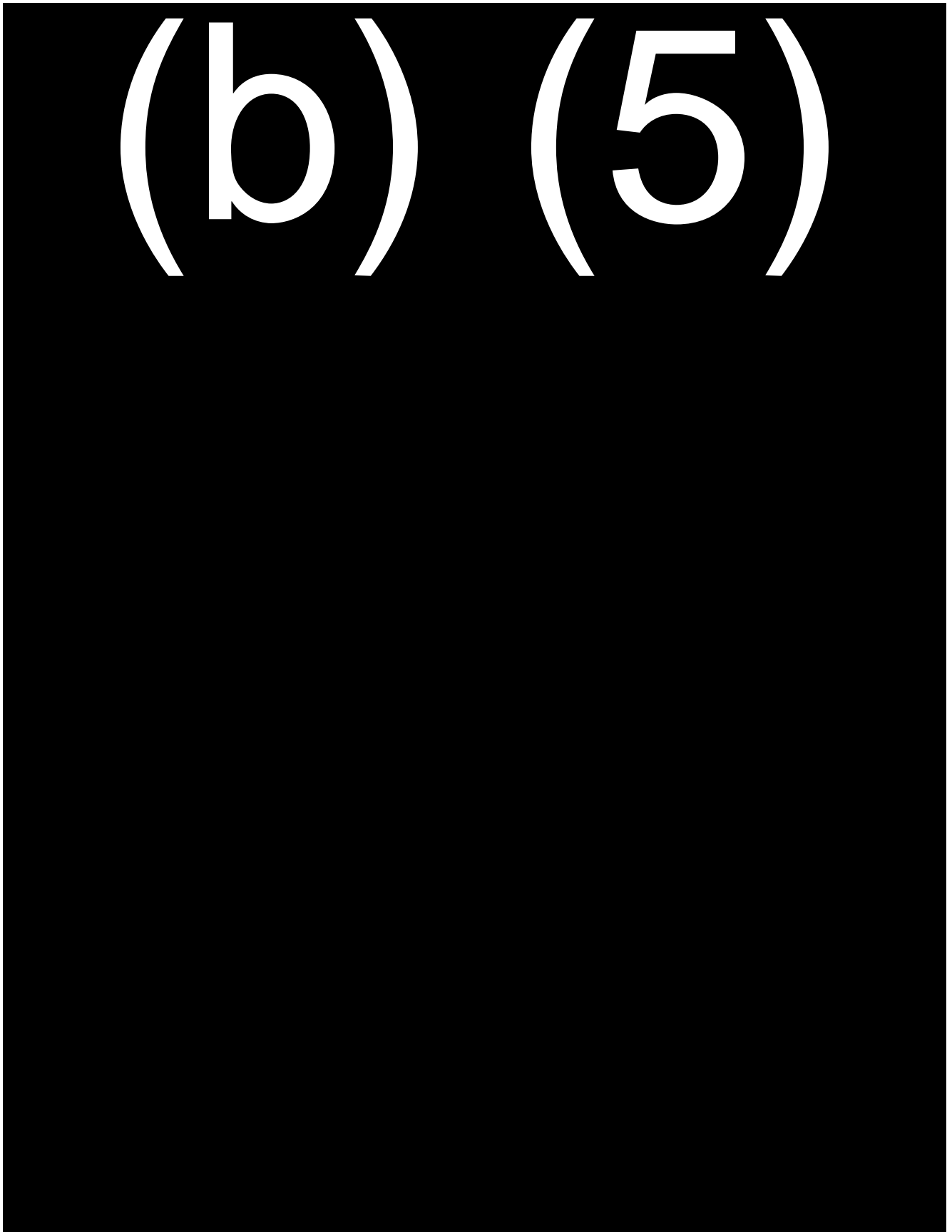
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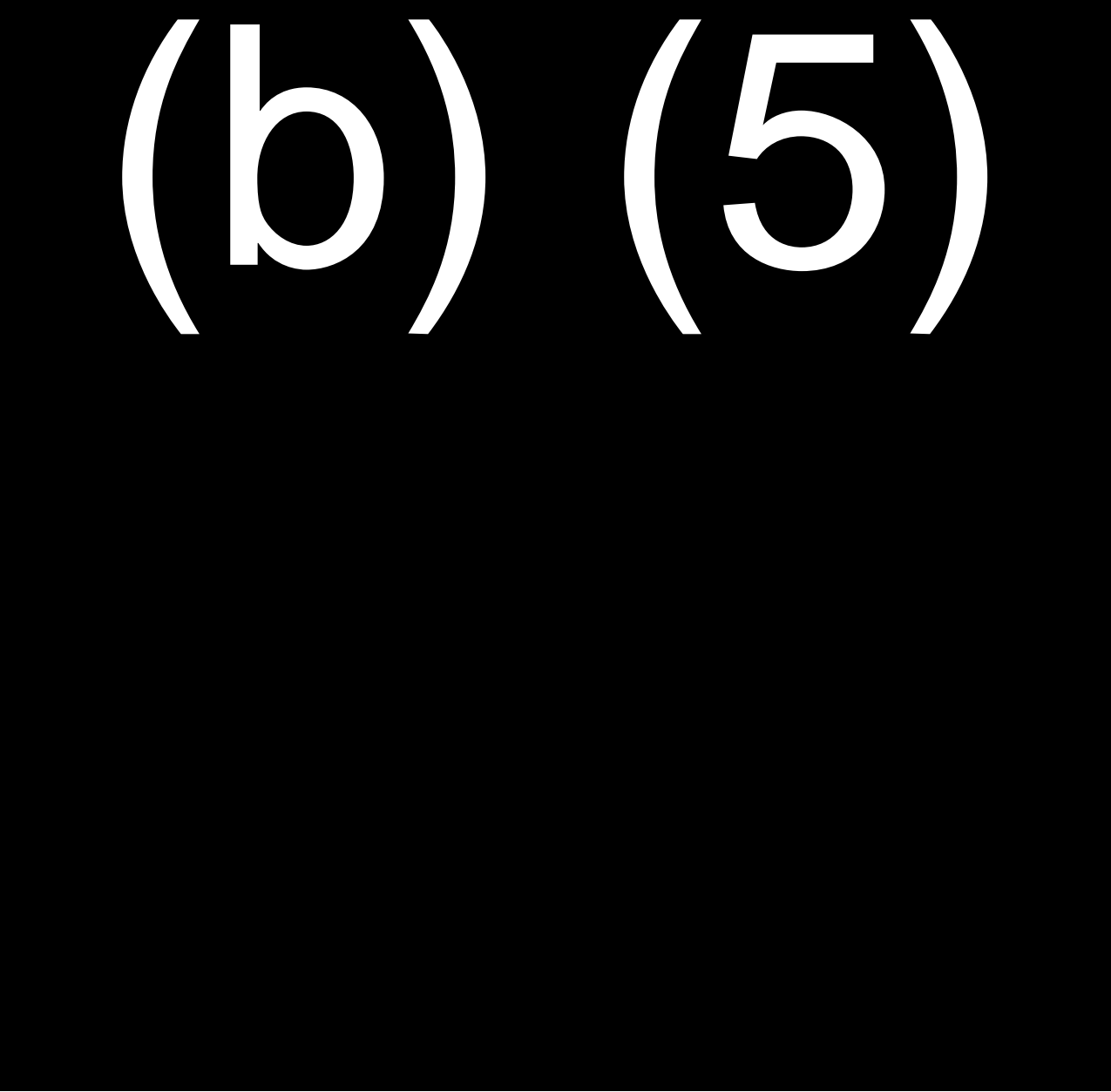
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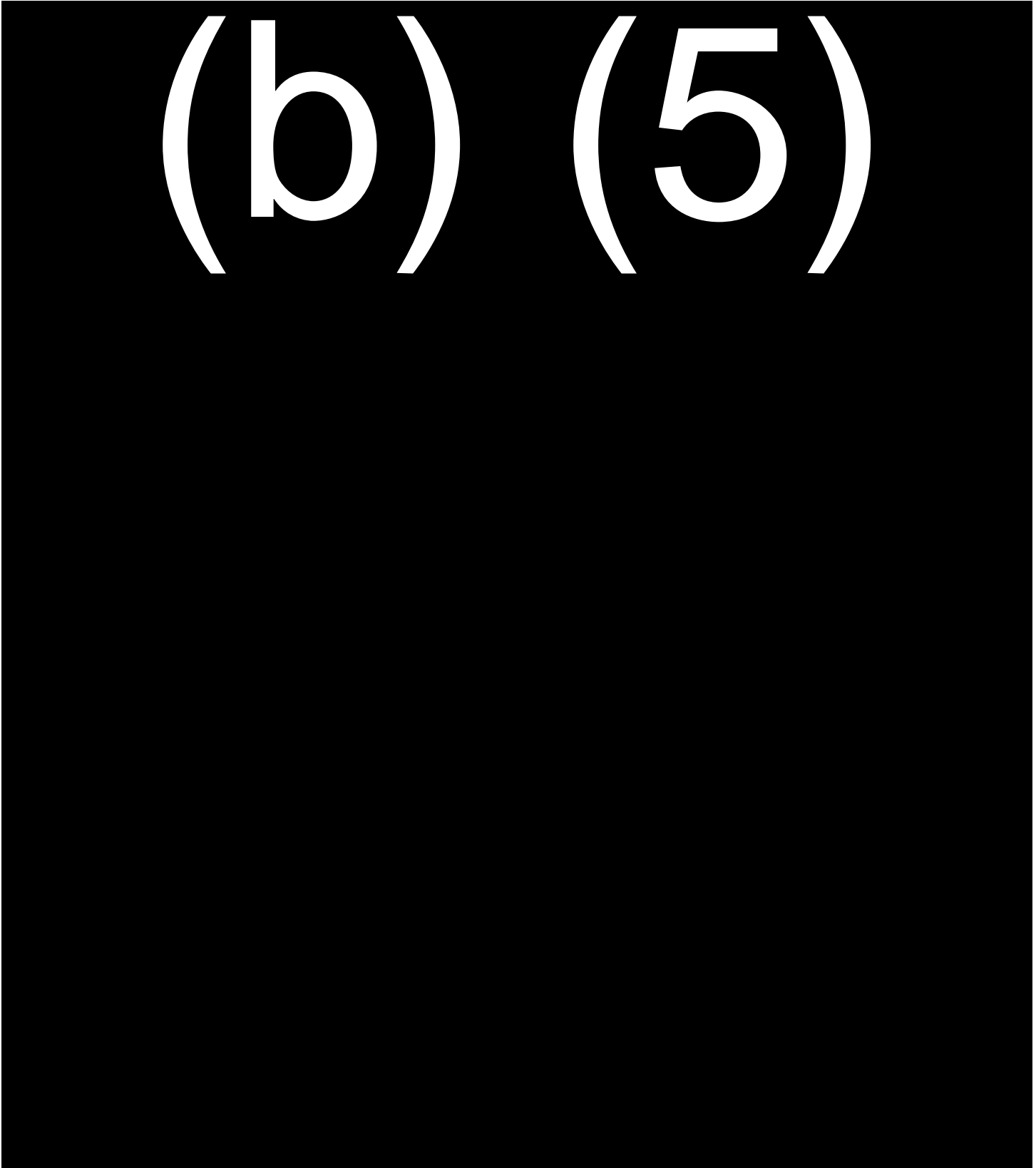
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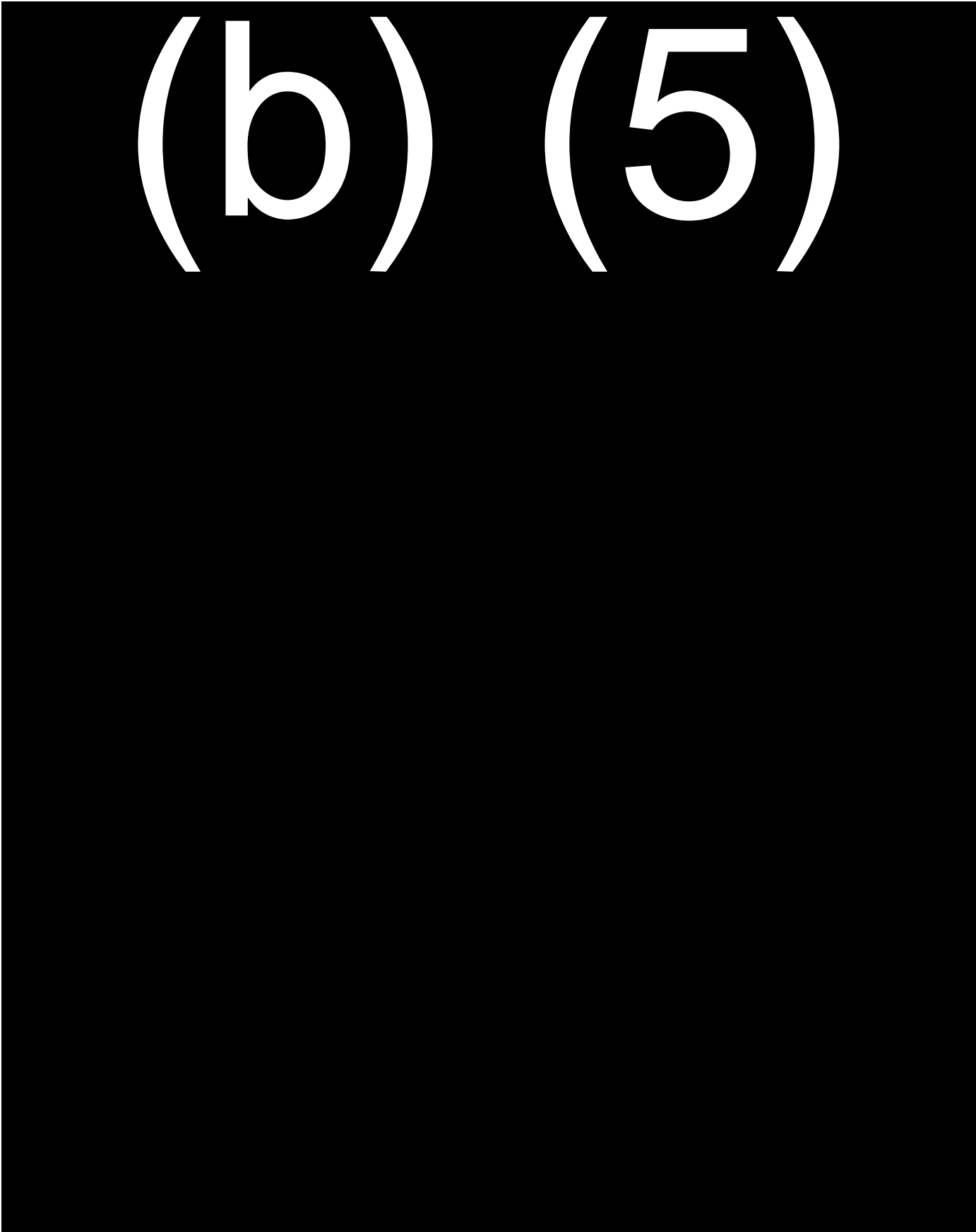
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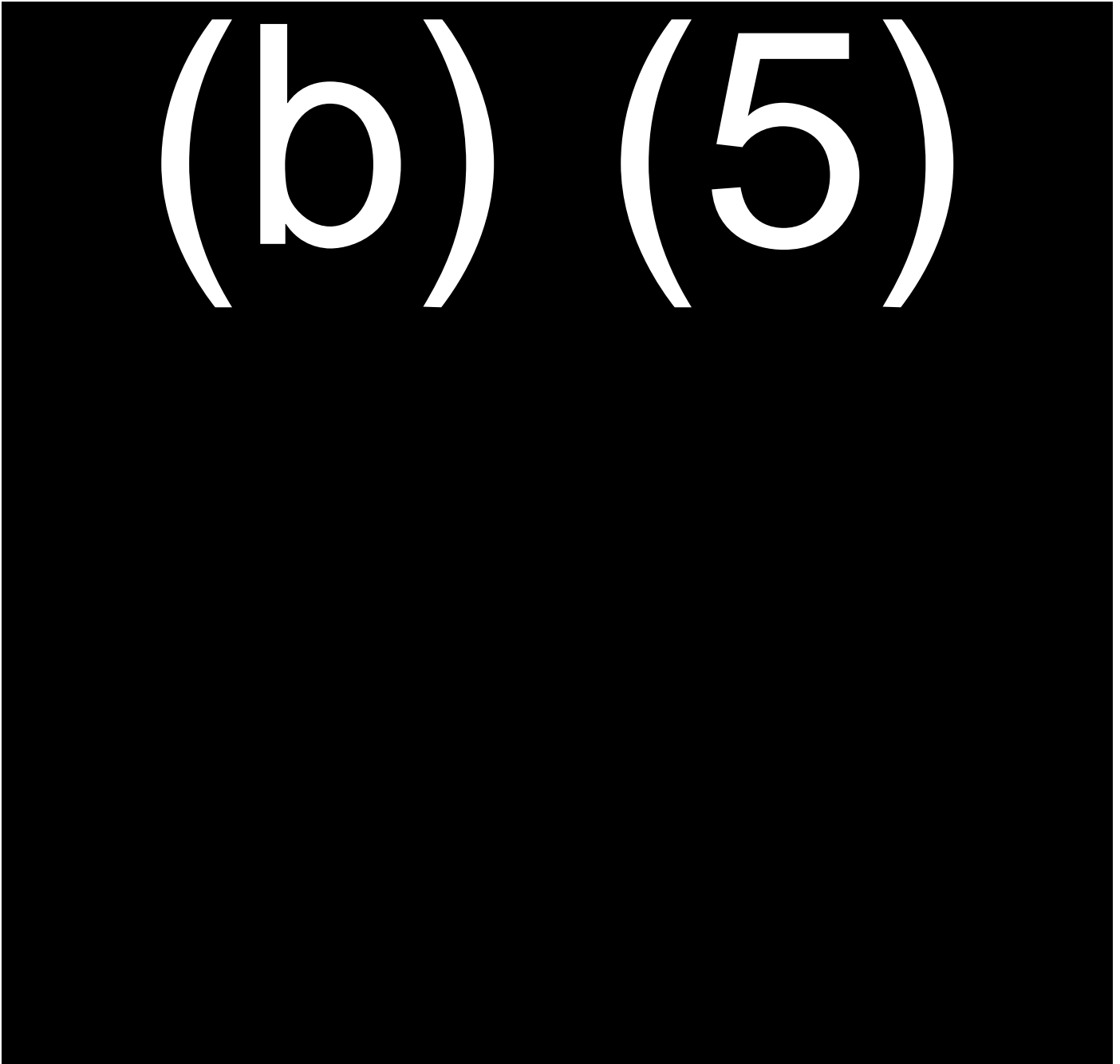
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From: (b)(6);(b)(7)(C) 1 on behalf of CBPTASKING  
To: BPTasking; OPRTASKING-CBP; OFO-TASKINGS  
Cc: CBPTASKING  
Subject: CBP - Hearing Binder Numbers Update for AS1  
Date: Friday, April 19, 2019 2:36:54 PM  
Attachments: 04.05 1700 Update to 03.06 Hearing Prep Binder.docx

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<b>Tasker Name</b>	<b>CBP - Hearing Binder Numbers Update for AS1</b>
<b>Lead Office(s)</b>	<b>BP, OPR, OFO</b>
<b>Required Coordination</b>	
<b>Product</b>	<b>Please update the numbers in the attached as outlined below (using track changes):</b>  p.11 Border Wall – USBP Wall Team p.18 Real estate acquisition process – USBP Wall Team p.22 Potential Effects of Border Closure – OFO p.24 Caravan – USBP LEOD p 26 Medical screening of migrants – USBP LEOD p 28 Care of Children in DHS Custody – USBP LEOD p 40 Deaths in DHS Custody - OPR p 44 Financial Costs of Humanitarian Efforts – USBP p 54 MPP - OFO
<b>Requestor</b>	<b>SAG</b>
<b>Notes</b>	
<b>Due to CBP Tasking</b>	<b>NLT 9AM Tuesday April 23, 2019</b>

**Please advise ASAP if any other office needs to be added as a required coordinator**

**Required Coordinators - Please provide input to the lead office as soon as possible.**

Tasker information, contact lists, and templates can be found online at

(b) (7)(E) Please ensure that your response adheres to the guidelines set forth in the CBP Style Book, which can be found at <http://cbpnet/xp/cbpnet/oc/oes/>. Please do not modify subject lines as we use them for tracking purposes.

**\* Please note: if you receive a duplicate tasking from OC BRIEFING STAFF please cc them on your response to us. Thank you.**

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(b)(6);(b)(7)(C)  
Office of the Executive Secretariat  
U.S. Customs and Border Protection  
(b)(6);(b)(7)(C)

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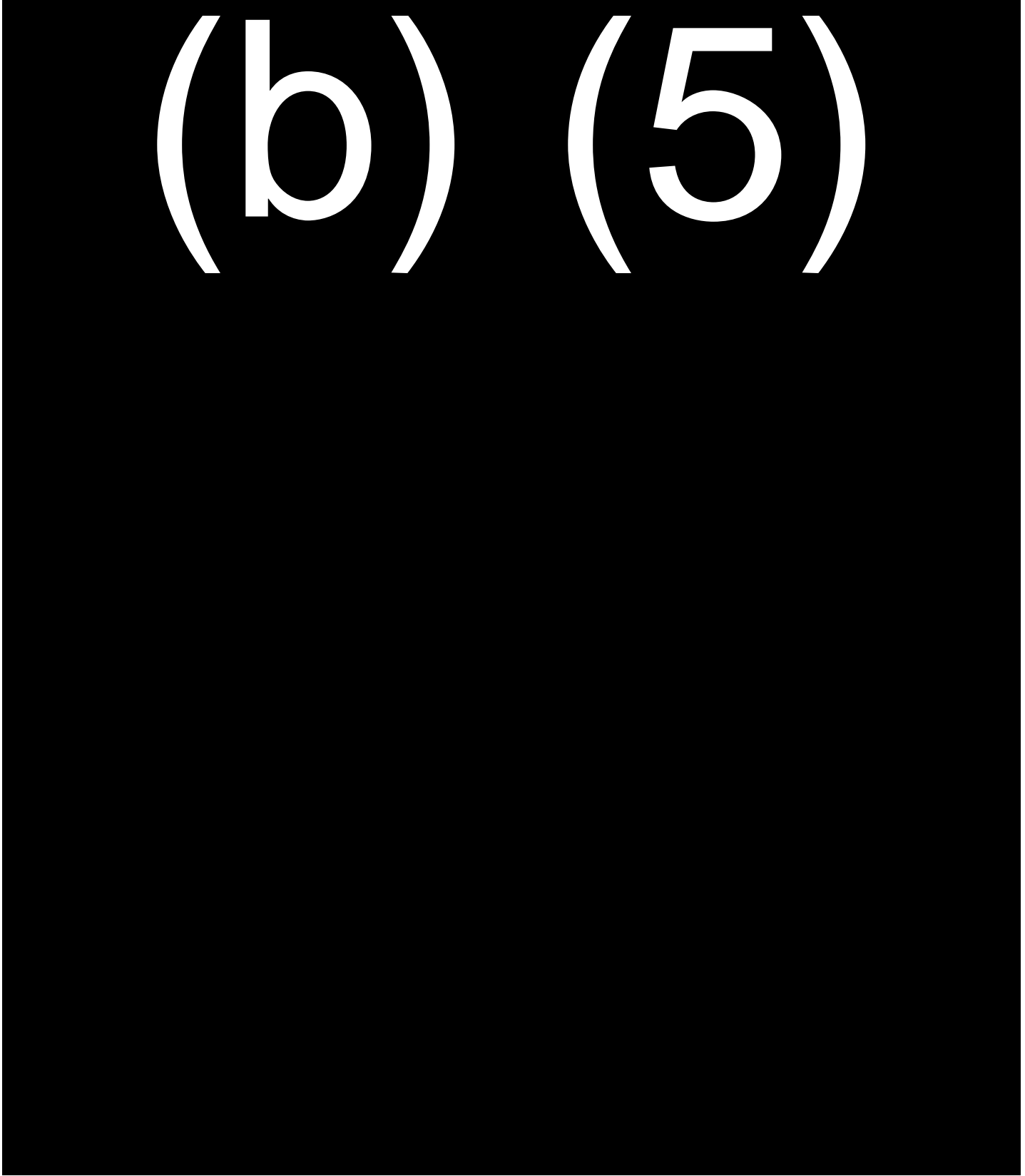
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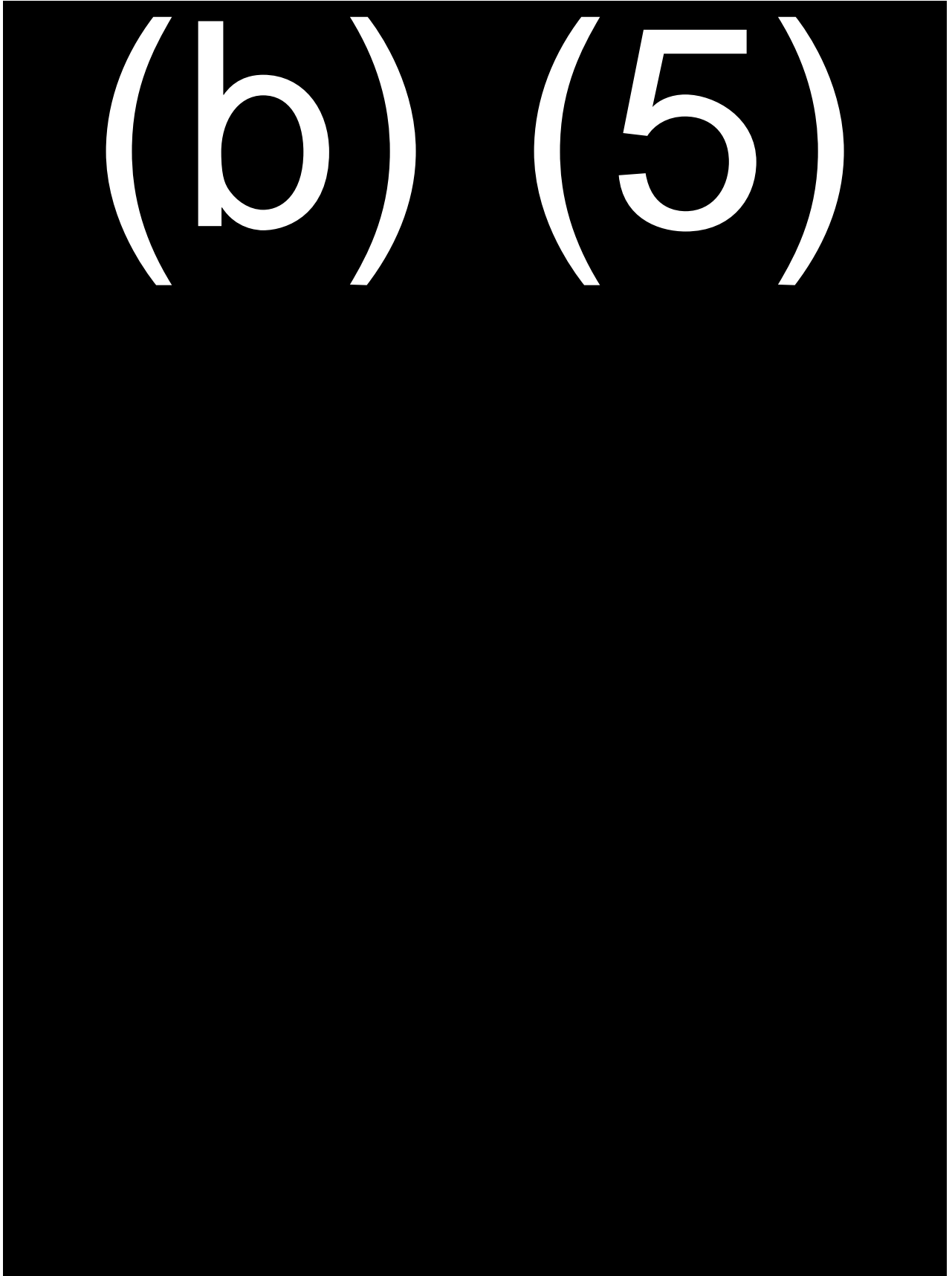
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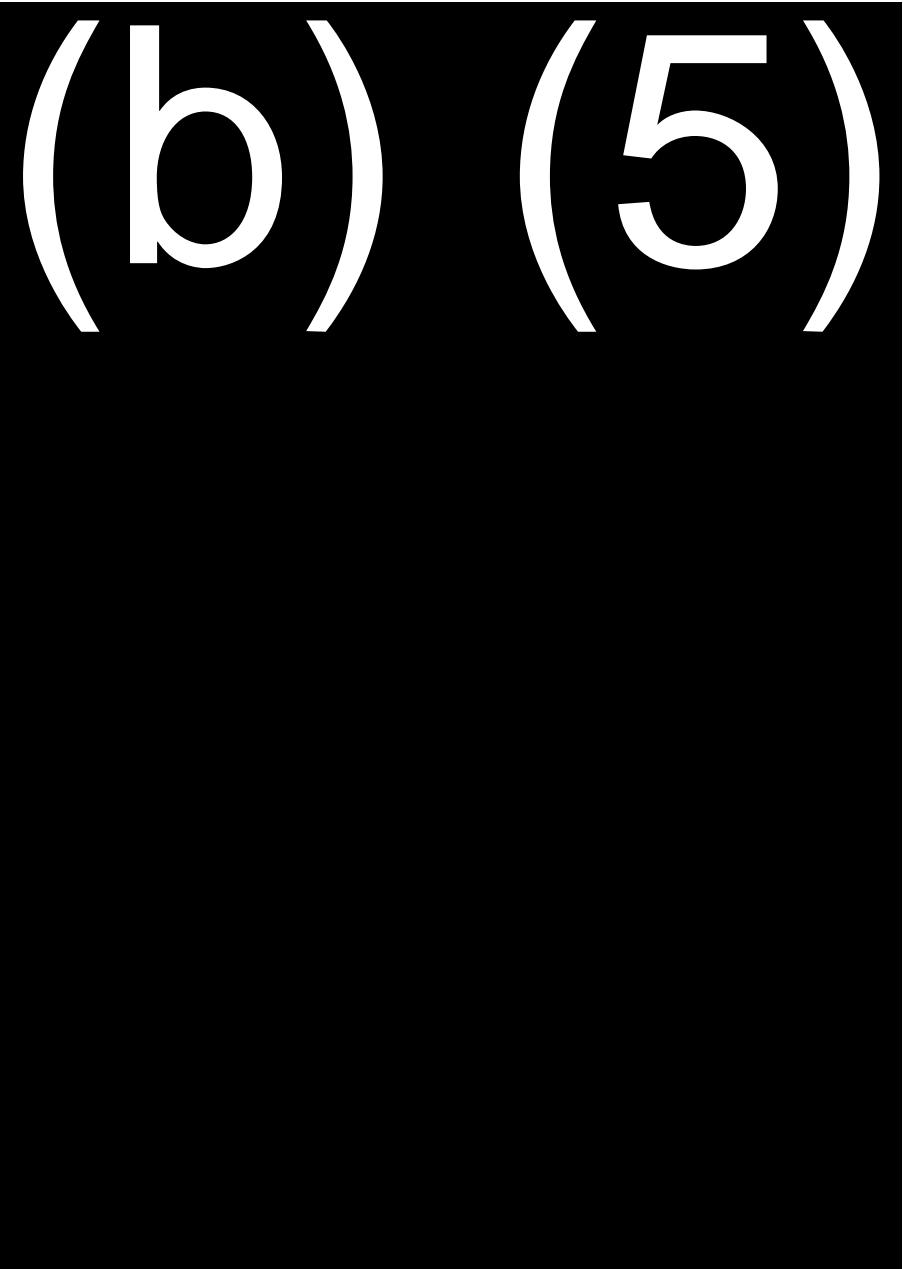
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**From:** (b)(6);(b)(7)(C)  
**To:**  
**Cc:** (b)(6);(b)(7)(C) [PETERLIN, MEGHANN K](#)  
**Subject:** FW: Border/Immigration Hearing Prep Binder (Electronic version)  
**Date:** Friday, April 26, 2019 9:24:56 AM  
**Attachments:** [image001.png](#)  
[04.26.930\\_Hearing Prep Binder.pdf](#)

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This is for the Border/Immigration hearing prep with AS1 this afternoon. Can you print a copy for Mr. Sanders?

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**From:** (b) (6)  
**Sent:** Friday, April 26, 2019 10:21 AM  
**To:** (b) (6) (b) (6), (b) (7)(C)  
[REDACTED]  
Wolf, Chad [REDACTED] (b) (6)  
[REDACTED]  
[REDACTED]  
[REDACTED]  
ESEC-BBIC [REDACTED] (b) (6)  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]; SANDERS, JOHN P (b) (6), (b) (7)(C); (b) (6)  
[REDACTED]  
[REDACTED]  
[REDACTED] PROVOST,  
CARLA (USBP) (b) (6), (b) (7)(C) >; Ciccone, Christine  
(b) (6) Hoffman, Jonathan (b) (6) >; PETERLIN,  
MEGHANN K (b)(6);(b)(7)(C); Fulghum, Chip (b) (6)  
(b) (6)  
**Subject:** Border/Immigration Hearing Prep Binder (Electronic version)

All-

Please find the electronic binder ahead of AS1's policy focused border/immigration prep this afternoon.

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If you have existing supplemental documents that would be helpful to brief on the above late adds, please do feel free to bring copies to the hearing this afternoon.

Thank you and please do not hesitate to connect with any questions.

(b) (6)

Secretary's Action Group

U.S. Department of Homeland Security

Office: (b) (6)

Cell: (b) (6)

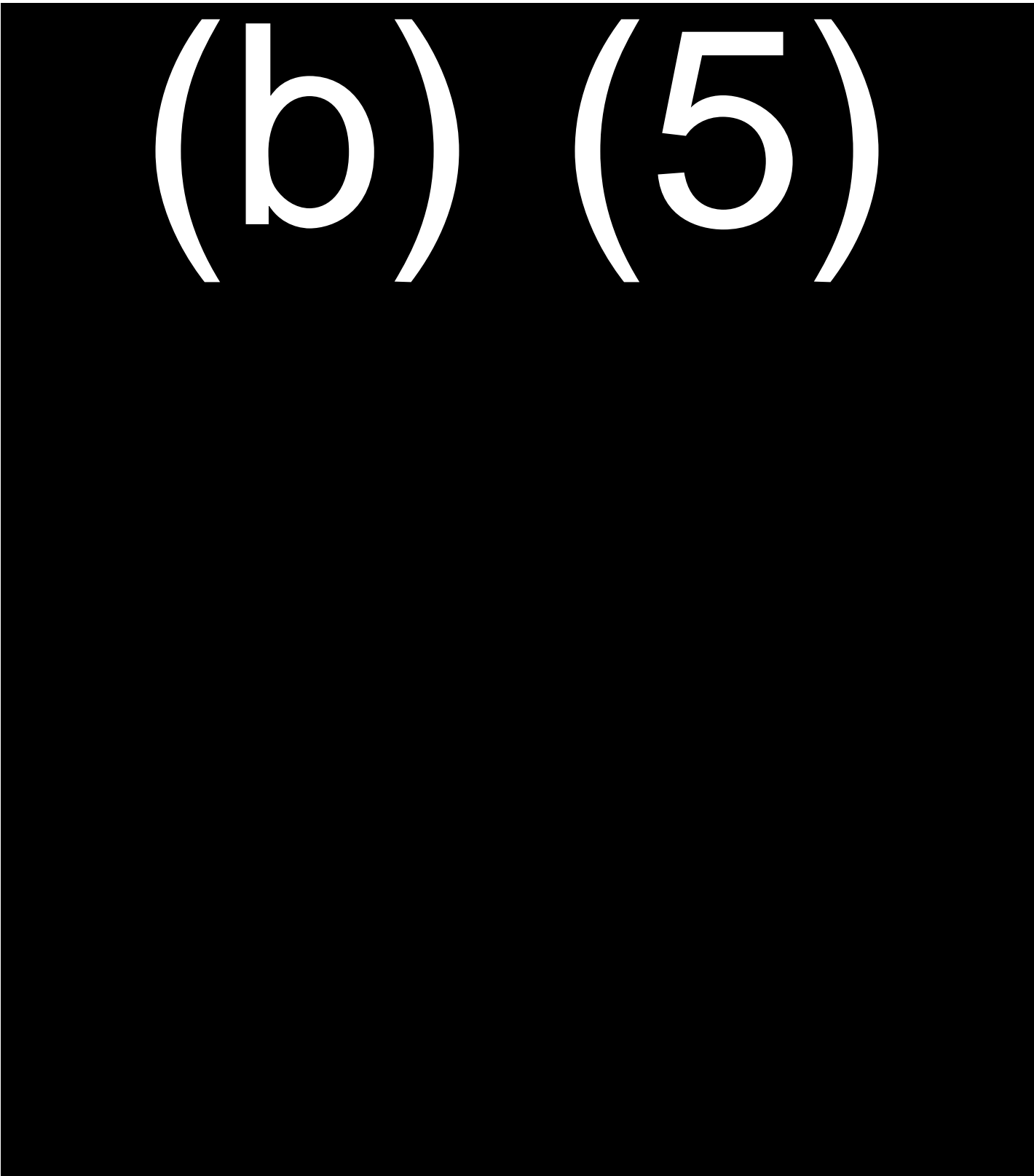
Secretary's Action Group

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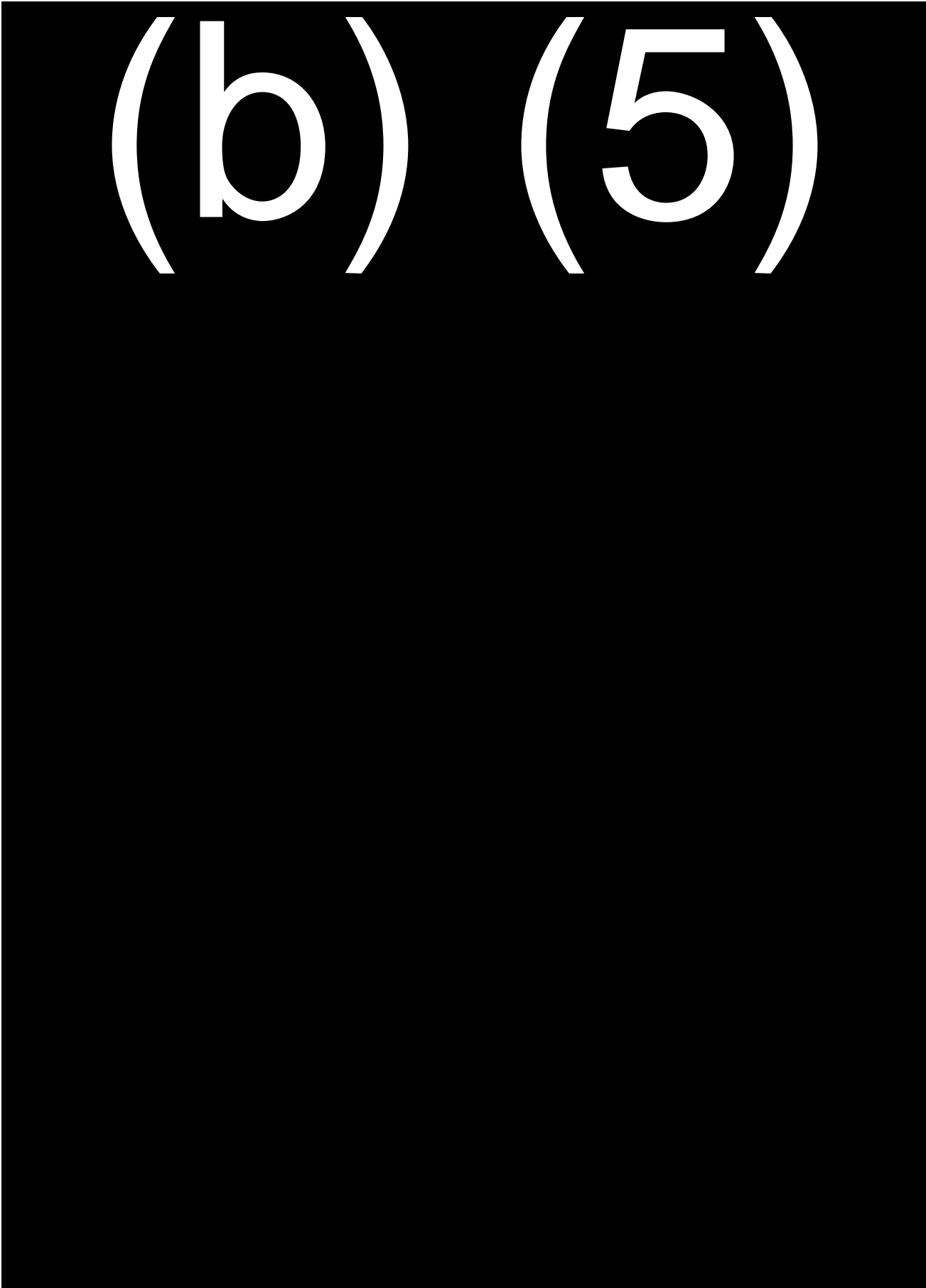
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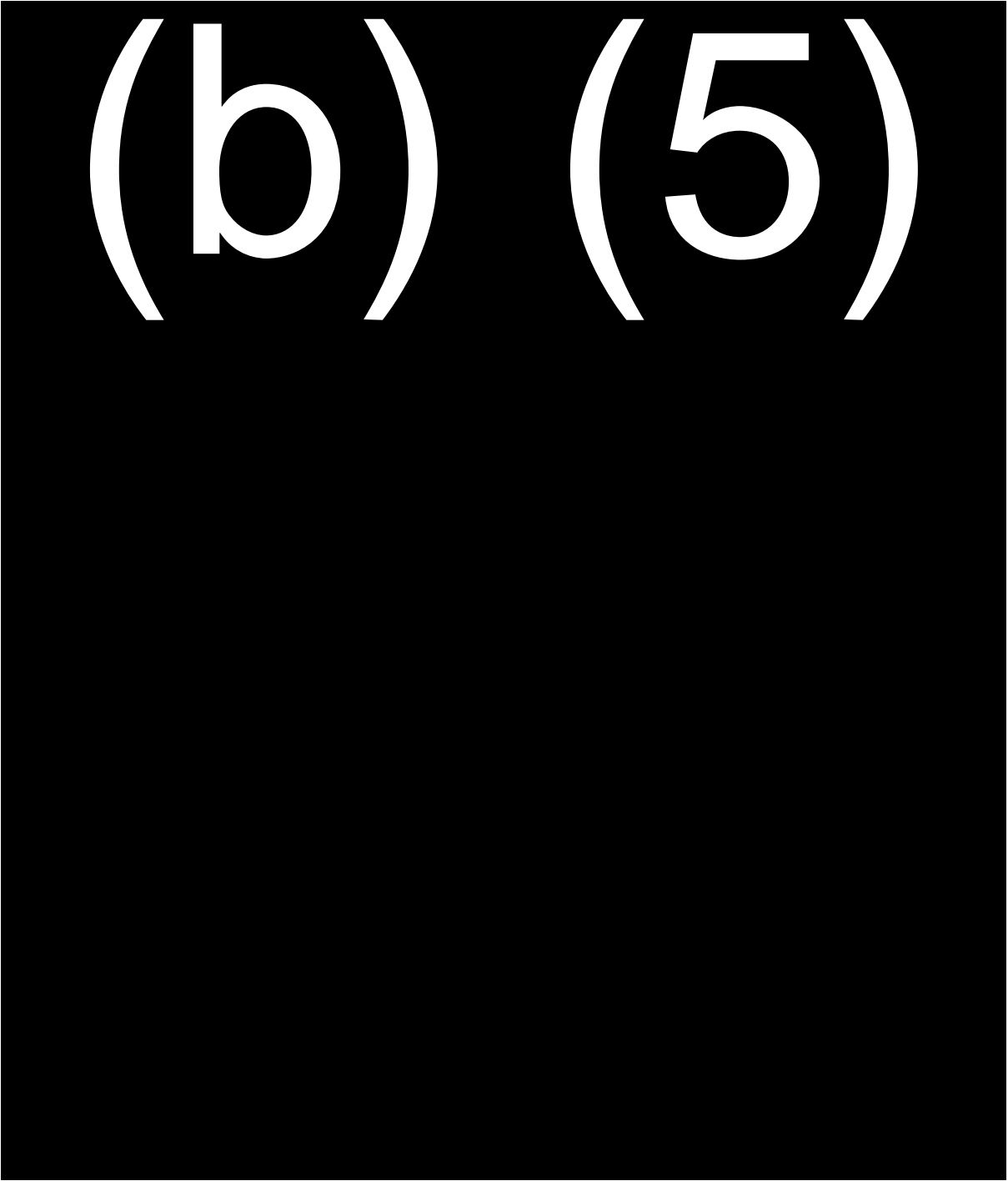
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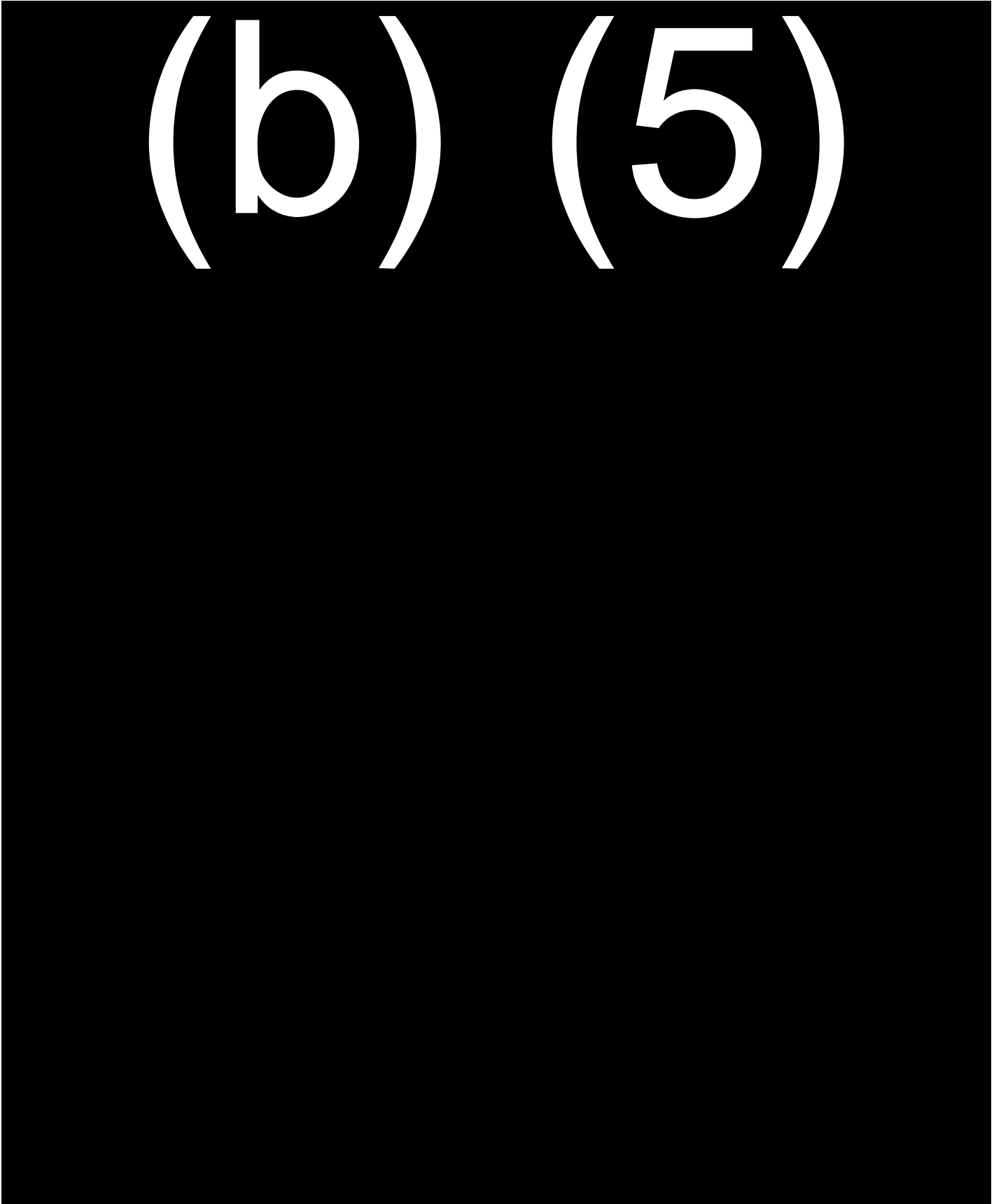
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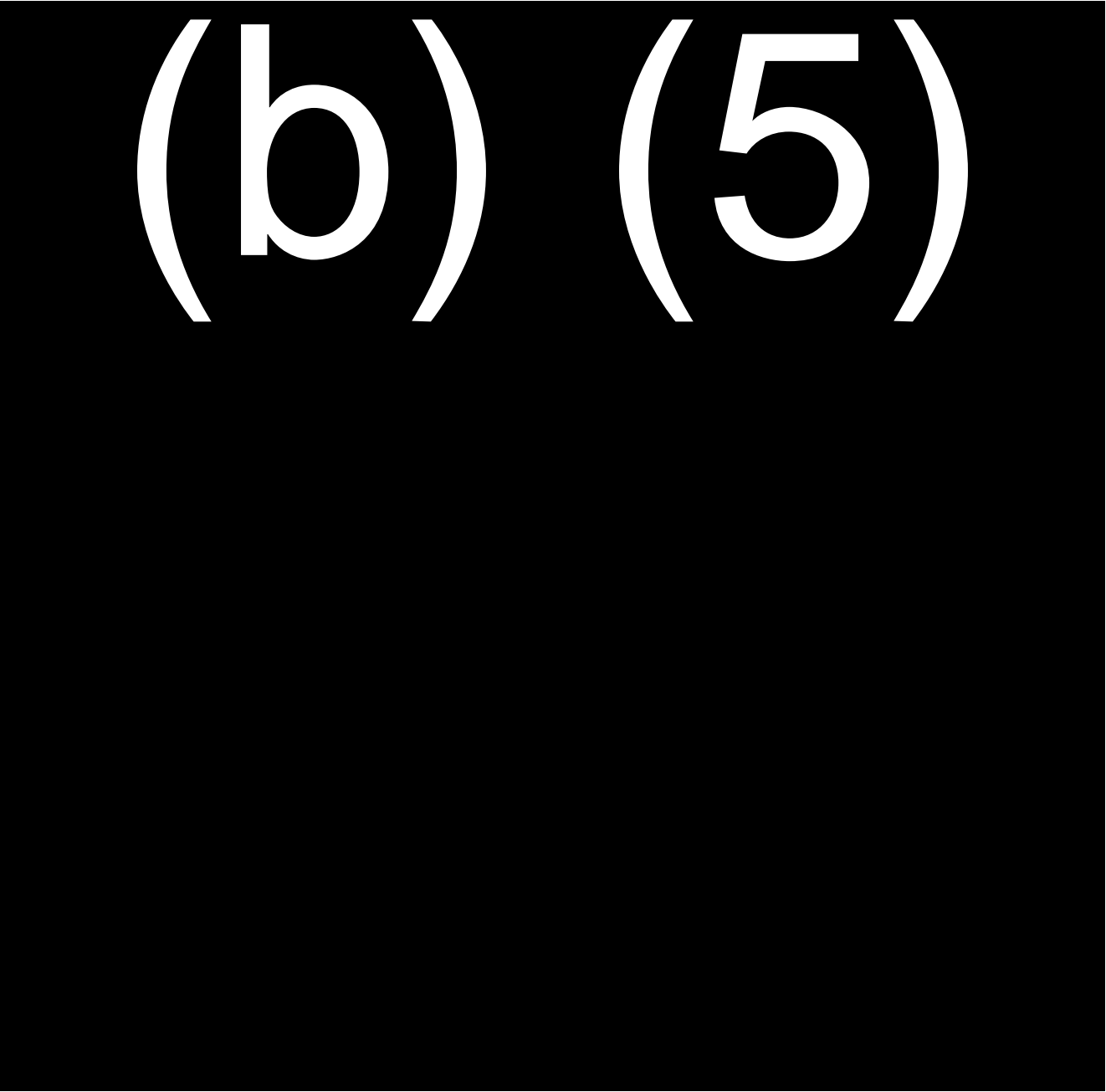


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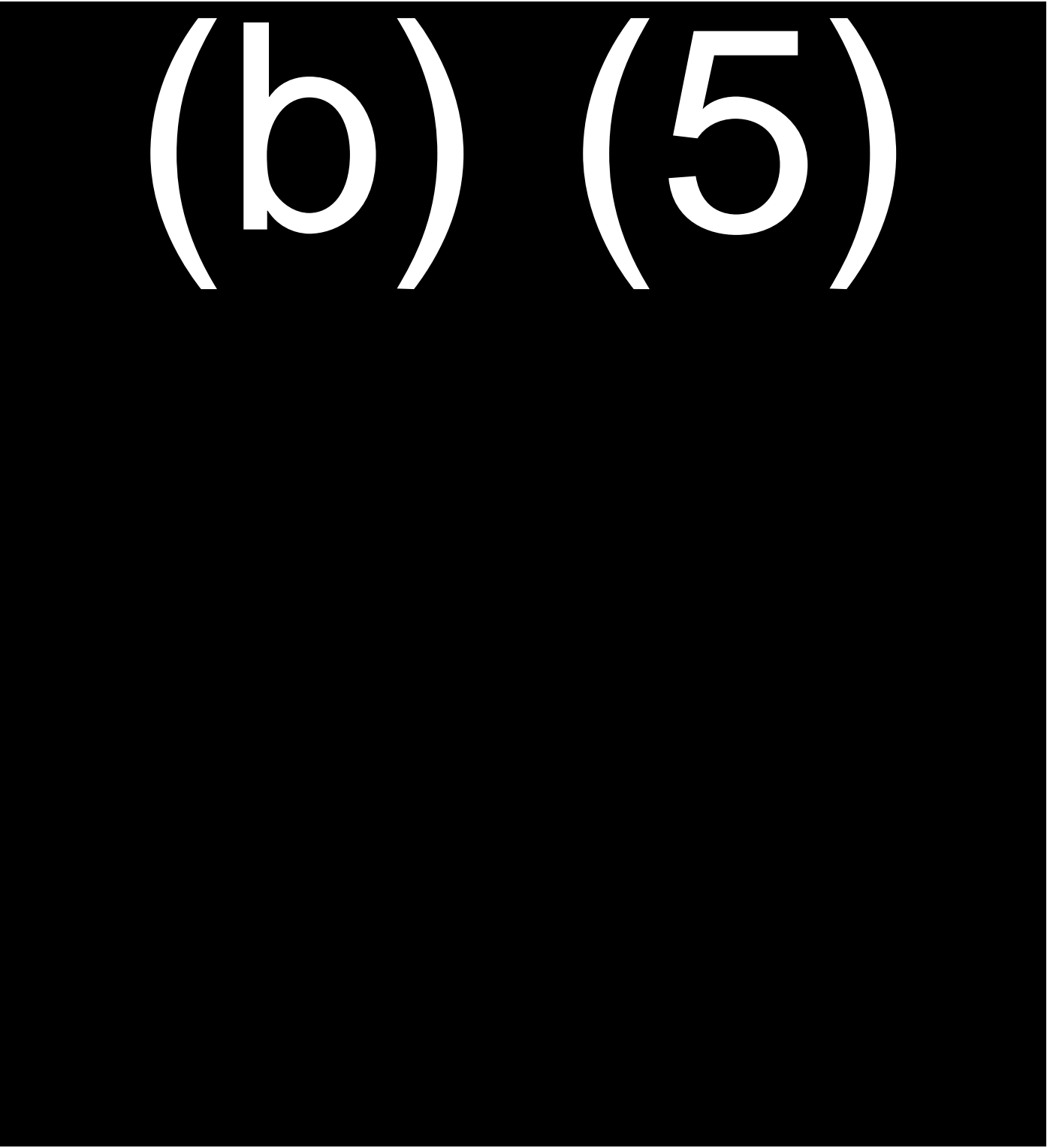
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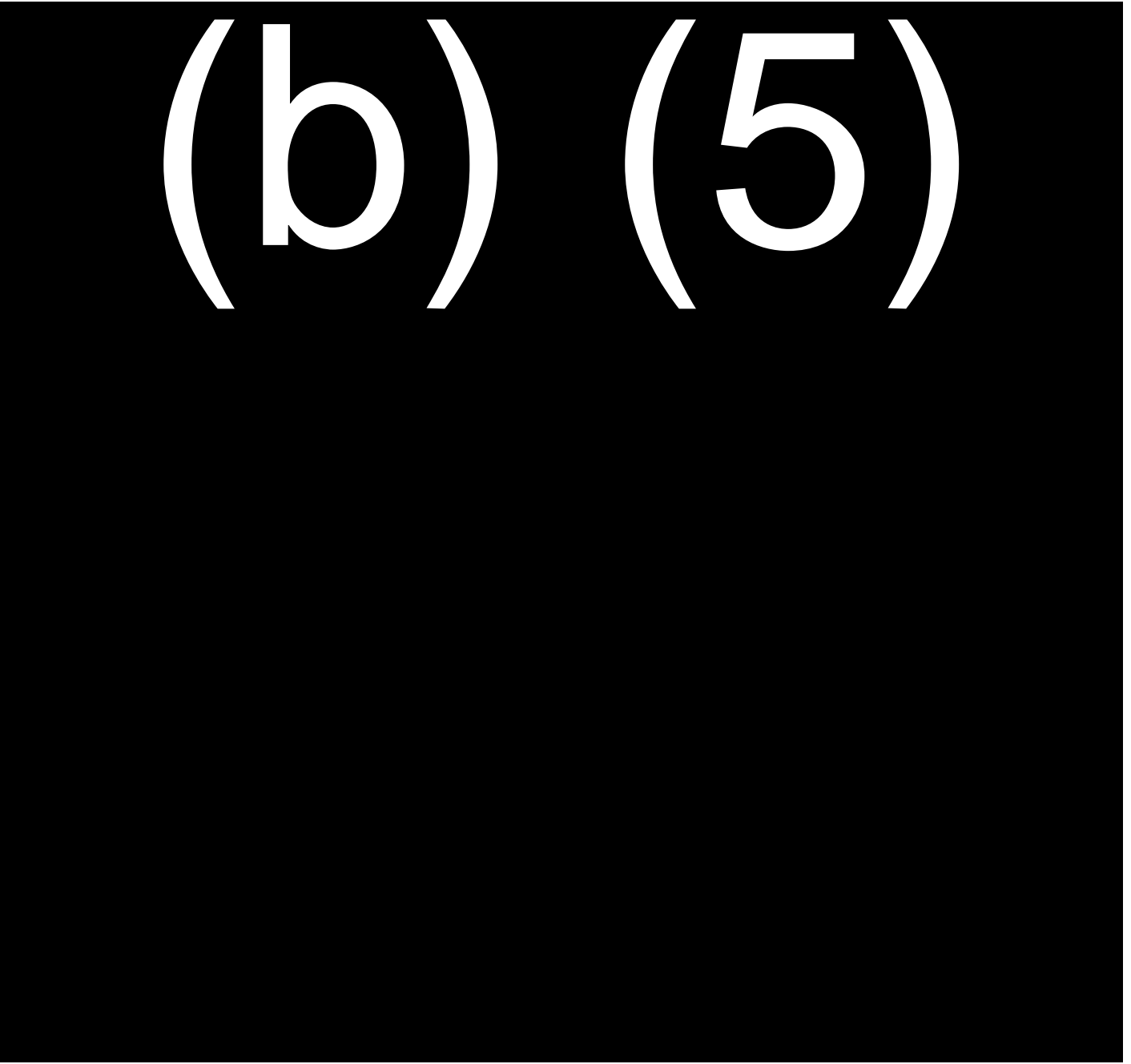


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**From:** (b) (6)  
**To:** [PETERLIN, MEGHANN K](#); [CBPTASKING](#); (b)(6);(b)(7)(C)  
**Cc:** [USCIS Exec Sec](#); [ICE Exec Sec](#); [S1 Action Group](#)  
**Subject:** Hearing Binder numbers update  
**Date:** Friday, April 19, 2019 11:59:10 AM  
**Attachments:** [image001.png](#)  
[04.05 1700 Update to 03.06 Hearing Prep Binder ma.aps.pdf](#)  
[04.05 1700 Update to 03.06 Hearing Prep Binder.docx](#)

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Meghann / CBPTaskings-

I hope all is well. We wanted to make some numerical updates to AS1's policy binder ahead of his Budget hearing on April 30. We are hoping to get numbers updated for the following Talking Point sections below.

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Thanks very much and please do not hesitate to reach out with any questions.

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- p.24 Caravan
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- p 40 Deaths in DHS Custody
- p 44 Financial Costs of Humanitarian Efforts
- p 54 MPP

(b) (6)  
Secretary's Action Group  
U.S. Department of Homeland Security  
Office: (b) (6)  
Cell: 2 (b) (6)  
Secretary's Action Group

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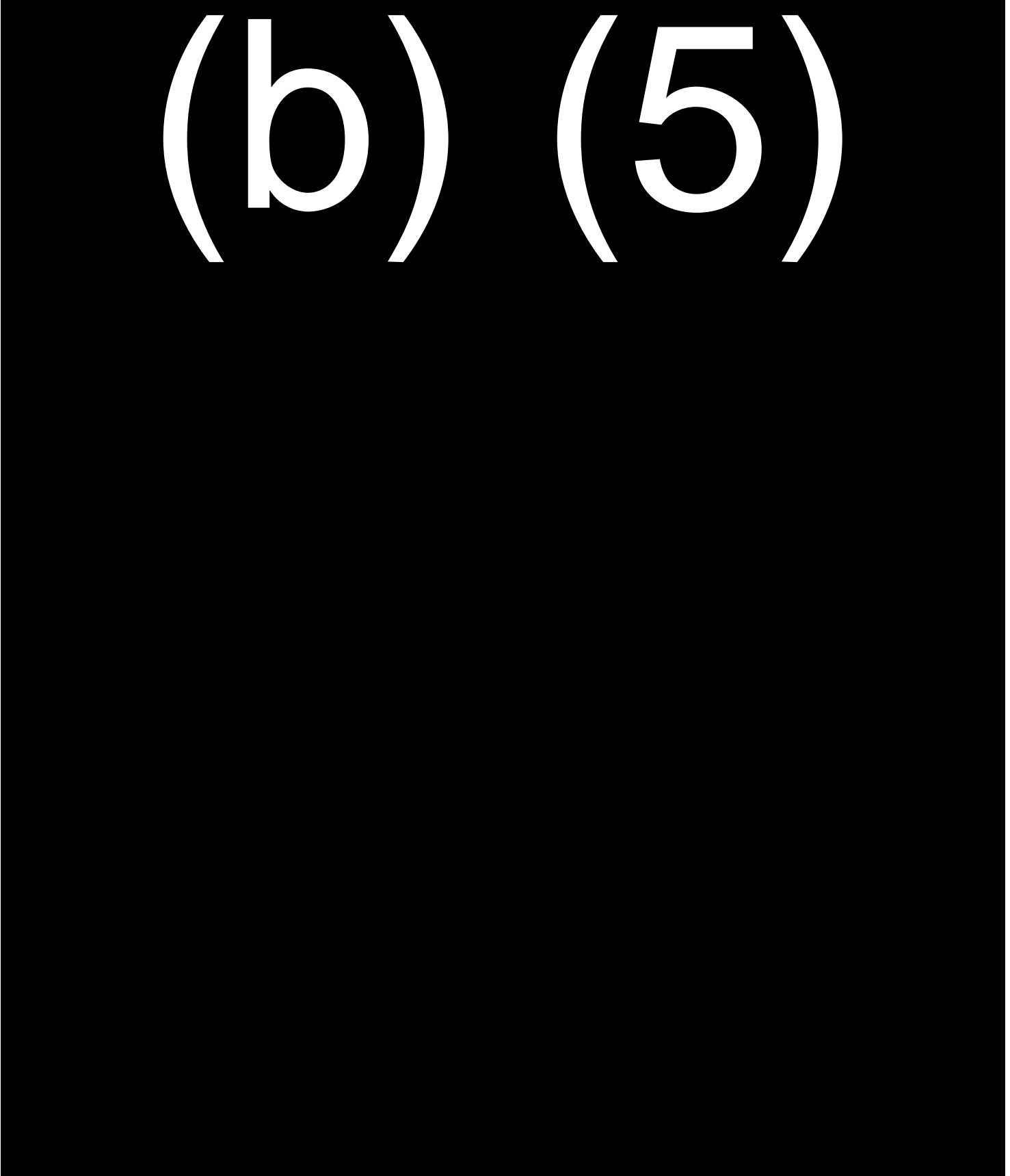
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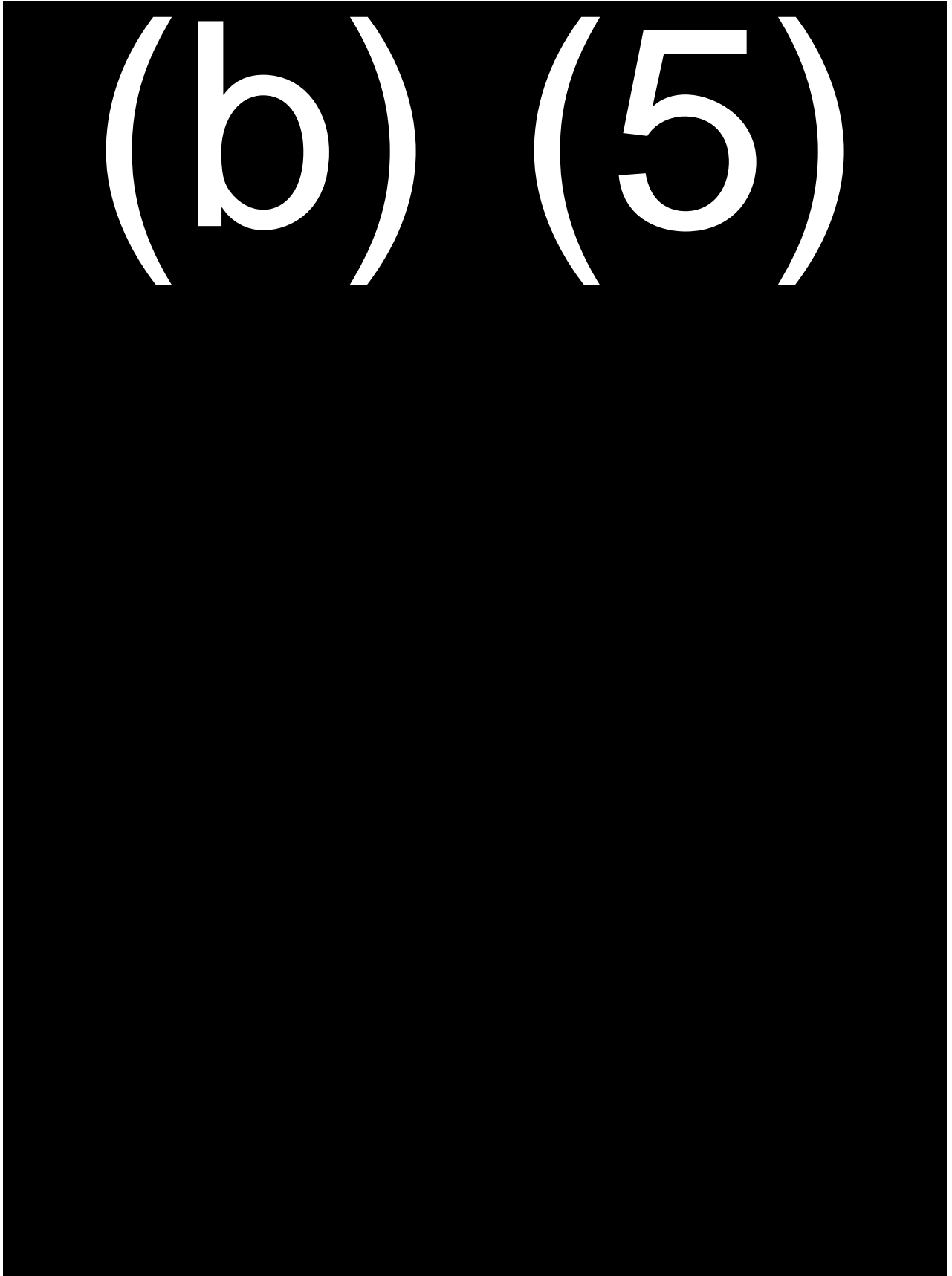
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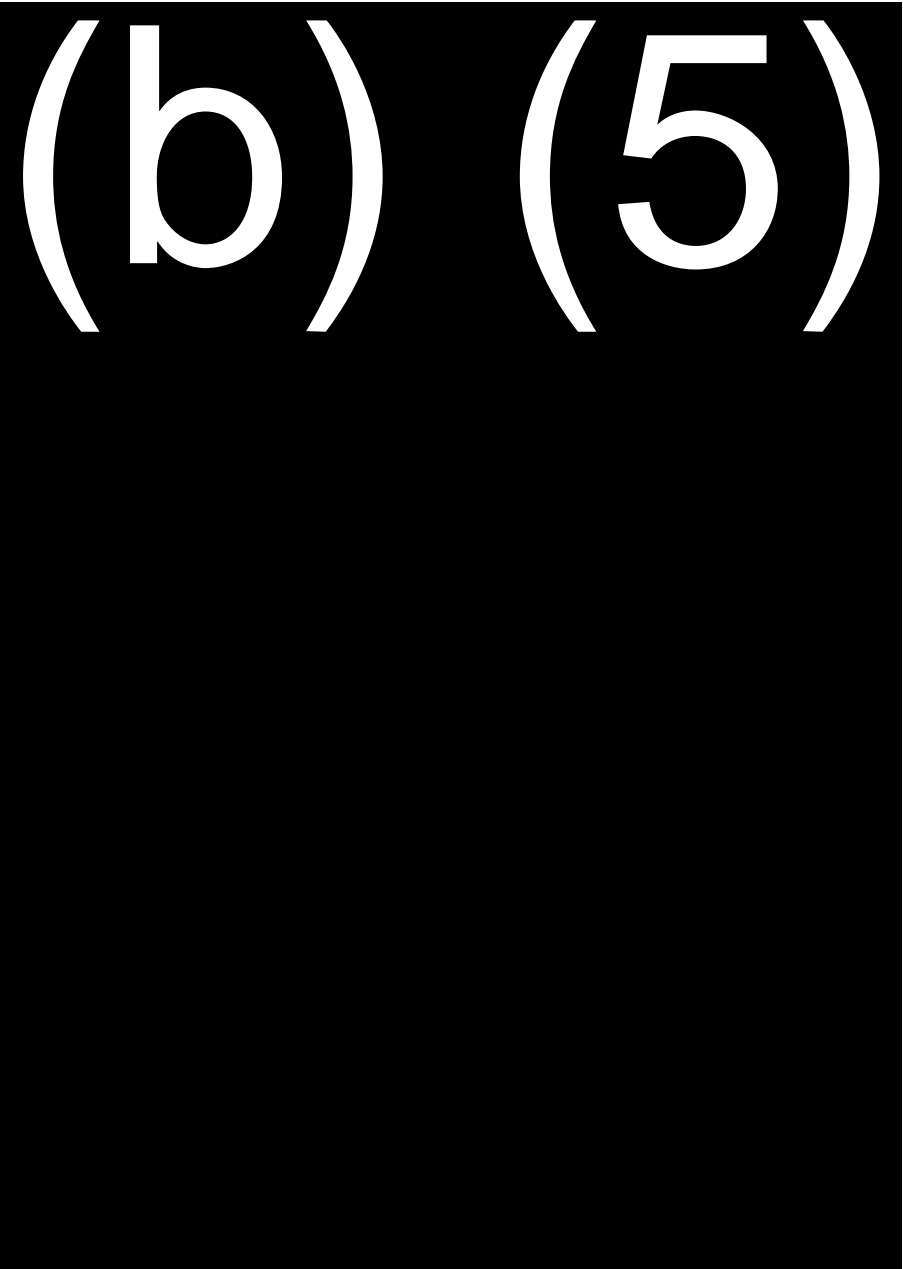
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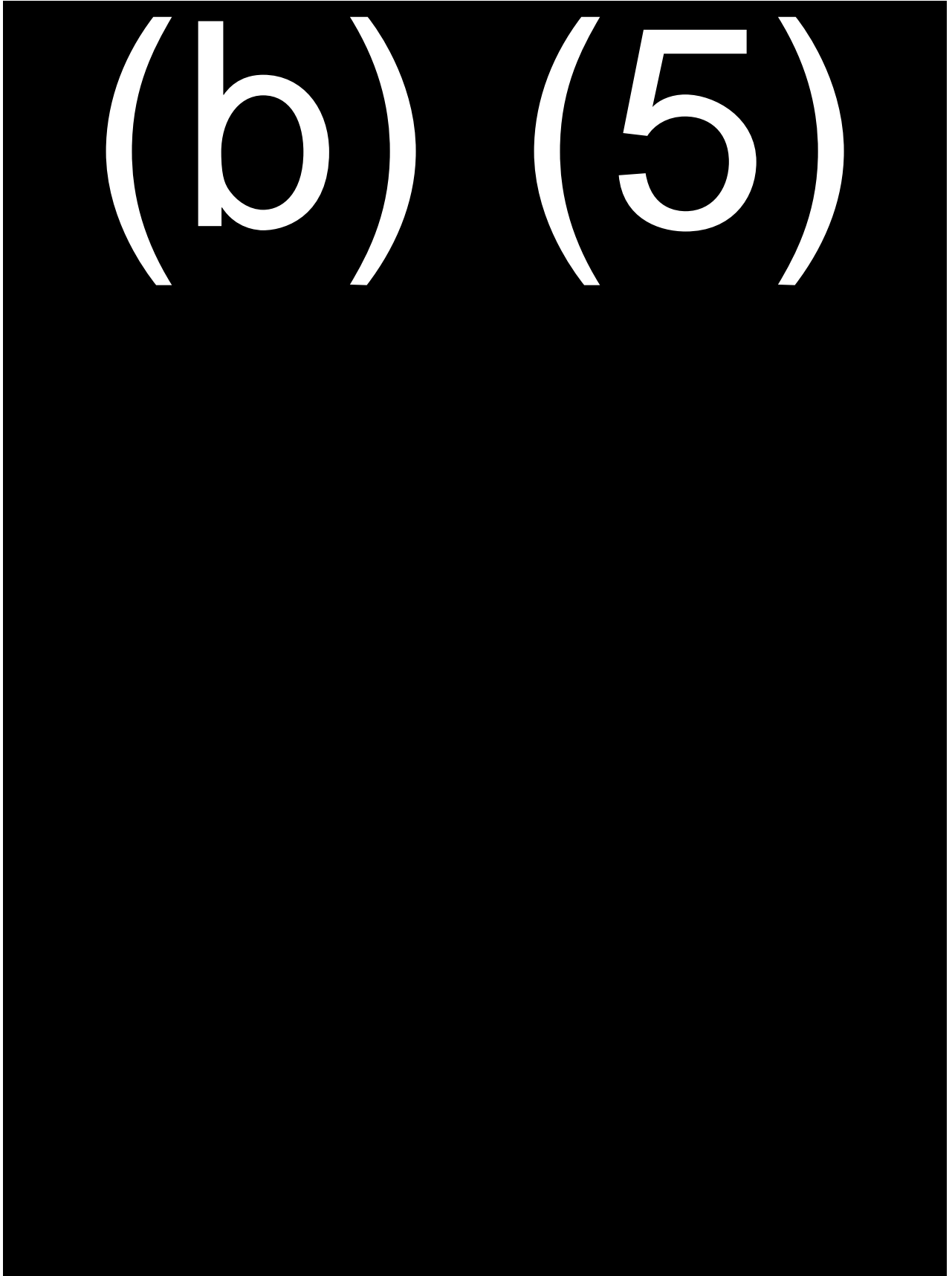
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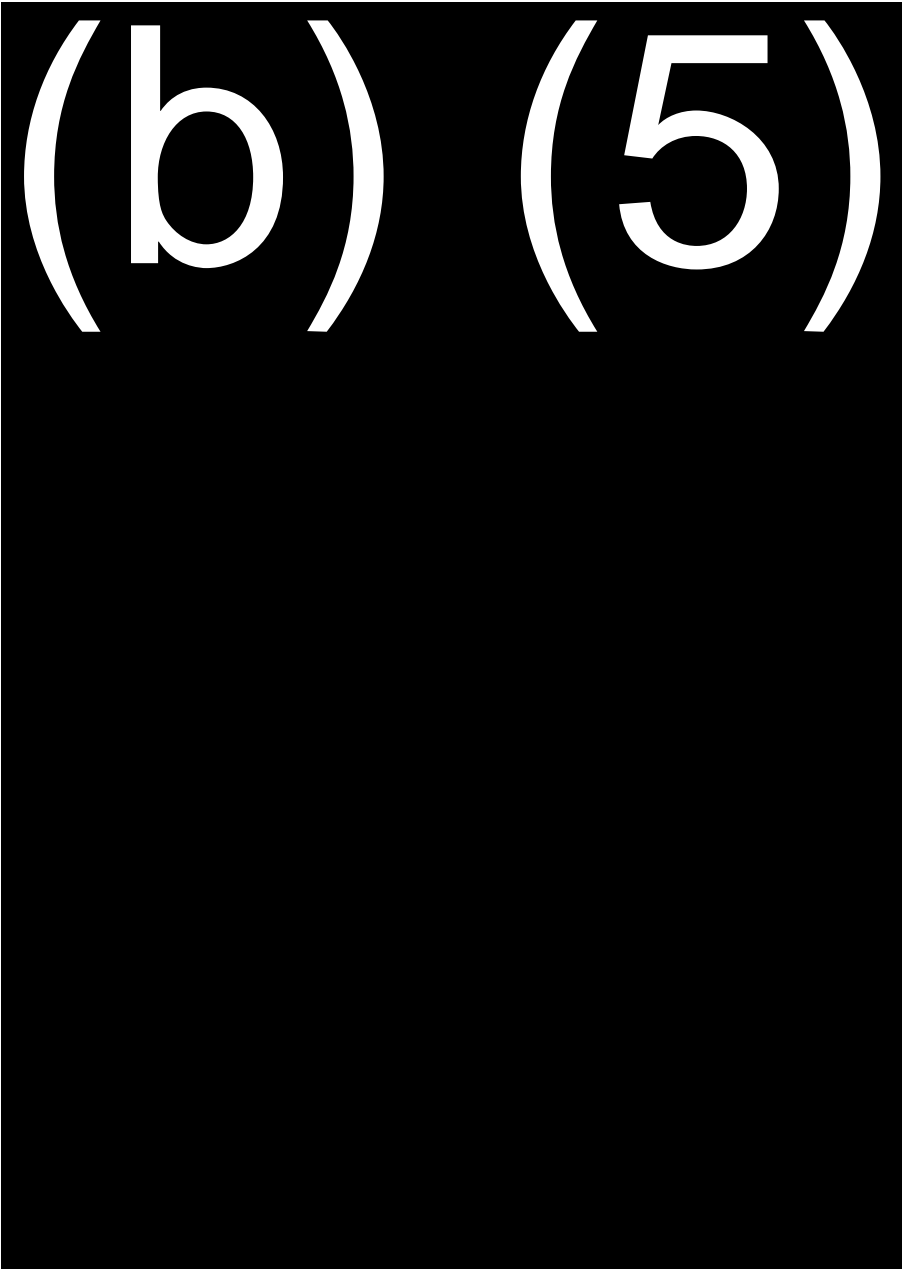
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